***Golden Spike Classic 2019***

 **March 8-9, 2019 - 3 Trials**

**Golden Spike Event Center – Indoor Arena**

1000 1200 W St, Ogden, UT 84404

MSSA SANCTIONED – Points & Time Arena Trial

 OPEN, NURSERY, INTERMEDIATE, NOVICE and JUNIOR CLASSES - ALL ON FOOT

ENTRY FEE: $60.00/PER DOG/PER RUN

RUN ORDER: Friday: Trial 1 and Open/Nursery of Trial 2 –

Saturday: Intermediate/Novice of Trial 2 and Trial 3

Please make checks payable to MISR CATTLEDOG PRODUCTIONS

Please mail entries to: 1097 Ten Mile Pass Rd Bancroft, ID 83217

Please contact Steve Wight with any questions at 208-317-2482

Champion Buckles awarded to each go-round winner. No Payback.

Junior Class winners will receive prizes- no buckle.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Dogs Name  | Age  | MSSA Dog # if you have it  | Class O, N, I, Nov, Junior  | Trial 1  | Trial 2  | Trial 3  |
|   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |

O – Open N – Nursery I – Intermediate Nov – Novice Entry Total **+ $10.00 Office Charge**

 Total Fees: \_\_\_\_\_\_\_\_\_\_\_\_\_

Handlers Name (Please Print):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_

Contact Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In consideration that my dog(s) and I will be participating in the Golden Spike Classic, I understand that I am responsible for any cost incurred as a result of damage caused by me, my family or my dogs to facilities, all animals at the trial, Arena, equipment or people. I hereby agree that in the event of personal injury, or damage to my property or animals, I will not hold Steve Wight, livestock owners, Mountain States Stockdog Association, the Trial Sponsors, stock handlers, helpers or other property owners responsible.

Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_